

## Angus Local Access Forum – Selection Form

Anyone wishing to be considered for membership of the forum or only wishing to attend a selection meeting should complete Form A and sign the declaration. We will write to invite you to the selection meetings once dates have been set. **Those who wish to be considered for selection as either a land management representative, user representative or community representative should also complete Form B overleaf, which will be copied to members of the relevant interest group prior to the selection meeting.**

**Please return the form by Friday 25 June 2010 to:-**

Countryside Access Officer, Angus Council, Planning and Transport Division, Infrastructure Services, County Buildings, Market Street, Forfar. DD8 3LG.

There is no need to return the form if you do not wish to be further involved. You will nonetheless continue to be kept informed and be advised of any seminars etc. being organised unless you tell us that you no longer wish to receive this information.

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### Form A

**To be completed by all those who wish to be considered for membership of the Forum or to be involved in the selection meeting.**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Please tick below, as appropriate:-

I wish to be considered for membership of the Forum

I do not wish to be considered for membership of the Forum,  
but I would like to be involved in the selection meeting

The interest groups for which membership is to be considered are:

Land Management  User Representative  Community Representative

The information which you give on this form will be processed by Angus Council for the purposes of sending you information about local access forum events, path networks and other access issues. The information will also be used to inform the planning and delivery of path networks and other access issues and the development and implementation of related policies.

All of the information you give will be held securely by the Council and will be treated as confidential except where the law requires us to disclose such information. Under the Data Protection Act 1998, you are entitled to access any of the personal information held about you by Angus Council. Applications for access should be made to the Director of Law and Administration, Angus Council, Angus House, Orchardbank Business Park, Forfar, DD8 1AN.

#### Declaration

I authorise Angus Council to use and retain my personal information for the purposes stated above.

Signature \_\_\_\_\_ Date \_\_\_\_\_

# Form B

To be completed by all those who wish to be considered for membership of the Forum.

Name \_\_\_\_\_

Please tick all relevant interests/areas of expertise below.

## Land Management

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Arable Farming               | <input type="checkbox"/> Livestock Farming | <input type="checkbox"/> Upland Estate |
| <input type="checkbox"/> Lowland Estate               | <input type="checkbox"/> Angling           | <input type="checkbox"/> Field Sports  |
| <input type="checkbox"/> Forestry                     |  |  |
| <input type="checkbox"/> Other (please specify) _____ |  |  |

## Users

- |   |   |                                       |
|---|---|---------------------------------------|
| <input type="checkbox"/> Lowland walking              | <input type="checkbox"/> Climbing/Hillwalking | <input type="checkbox"/> Cycling      |
| <input type="checkbox"/> Horse riding                 | <input type="checkbox"/> Watersports          | <input type="checkbox"/> Field Sports |
| <input type="checkbox"/> Other (please specify) _____ |   |                                       |

## Community

- |   |                                      |  |
|---|--------------------------------------|--|
| <input type="checkbox"/> Disabled                     | <input type="checkbox"/> Family      | <input type="checkbox"/> Youth               |
| <input type="checkbox"/> Older People                 | <input type="checkbox"/> Dog walking | <input type="checkbox"/> Nature conservation |
| <input type="checkbox"/> Tourism                      | <input type="checkbox"/> Health      |  |
| <input type="checkbox"/> Other (please specify) _____ |                                      |  |

Which areas of Angus do you have a working knowledge of? e.g

Angus Glens, Strathmore, Coast, Sidlaws etc. \_\_\_\_\_

Please provide a short summary (no more than 150 words) of what you would bring to the Access Forum. Use a separate sheet if you wish.

The information which you give on this form will be processed by Angus Council for the purposes of processing your application for membership of the Angus Local Access Forum and will be copied to members of the relevant interest group prior to the selection meeting for that purpose.

All of the information you give will be held securely by the Council and will be treated as confidential except where the law requires us to disclose such information. Under the Data Protection Act 1998, you are entitled to access any of the personal information held about you by Angus Council. Applications for access should be made to the Director of Law and Administration, Angus Council, Angus House, Orchardbank Business Park, Forfar DD8 1AN.

## Declaration

I authorise Angus Council to use and retain my personal information for the purposes stated above.

Signature \_\_\_\_\_

Date \_\_\_\_\_