

ANGUS COUNCIL

**CORPORATE SERVICES EXECUTIVE SUB-COMMITTEE
TO BE HELD IN THE COMMITTEE ROOM, TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 26 JULY 2011 AT 12.05 OR IMMEDIATELY FOLLOWING
THE INFRASTRUCTURE SERVICES EXECUTIVE SUB-COMMITTEE**

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. PROPERTY TRANSACTIONS

Submit [Report No 482/11](#) by the Director of Corporate Services.

(Copy enclosed)