

# ANGUS COUNCIL

**CORPORATE SERVICES EXECUTIVE SUB-COMMITTEE  
TO BE HELD IN THE FIRST FLOOR MEETING ROOM, 7 THE CROSS, FORFAR  
ON MONDAY 8 MARCH 2010 AT 3.30PM**

## AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**3. MINUTE OF PREVIOUS MEETING**

Submit for approval as a correct record, the minute of meeting of this Sub-Committee of 23 February 2010. (Copy enclosed)

**4. WEBSTER'S HIGH SCHOOL, KIRRIEMUIR – COMPLETION CONTRACT**

Submit [Report No 198/10](#) by the Director of Corporate Services. (Copy to follow)