

# ANGUS COUNCIL

## INFRASTRUCTURE SERVICES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 17 JANUARY 2012 AT 4.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**3. MINUTES**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 22 November 2011. (Copy enclosed)

**(b) Arbroath Harbour Joint Consultative Committee**

Submit for noting, the minute of meeting of the Arbroath Harbour Joint Consultative Committee of 18 November 2011. (Copy enclosed)

**4. ANGUS COUNCIL COMMUNITY GRANT SCHEME – NEW APPLICATIONS**

Submit [Report No 21/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**5. SLA PERFORMANCE 2010/2011: HELP FOR ABANDONED ANIMALS**

Submit [Report No 34/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**6. SERVICE LEVEL AGREEMENT FOR A LOCAL DOG RE-HOMING SERVICE**

Submit [Report No 35/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**7. WARD BASED FUNDING**

Submit [Report No 36/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**8. ANGUS LOCAL PLAN REVIEW: IMPLEMENTATION GUIDE FOR RENEWABLE ENERGY PROPOSALS**

Submit [Report No 37/12](#) by the Director of Infrastructure Services. Copy enclosed

**NOTE:** Copies of the draft Implementation Guide for Renewable Energy Proposals and the draft Environmental are available in the Members' Lounge. Report No 37/12 will also be considered by the Development Standards Committee on 24 January 2012.

**9. SOUTH MONTROSE PLANNING GUIDANCE**

Submit [Report No 38/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**10. REVIEW AND AWARD OF TENDERED LOCAL BUS SERVICES**

Submit [Report No 39/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**NOTE:** Details of the tenders sought are available in the Members' Lounge.

**11. DEVELOPMENT AT SUNNYSIDE, WESTFIELD AND LINDSAY STREET, KIRRIEMUIR - STOPPING UP OF A SECTION OF CORE PATH AND FOOTPATH**

Submit [Report No 28/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**NOTE:** This Report will also be considered by the Neighbourhood Services Committee on 12 January 2012.

**12. TEMPORARY TRAFFIC ORDERS**

Submit [Report No 40/12](#) by the Director of Corporate Services. (Copy enclosed)

**13. STATUTORY UNDERTAKERS ISSUES IN ANGUS 2010**

Submit [Report No 41/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**14. MAIN ROAD, HILLSIDE – PROPOSED TRAFFIC CALMING**

Submit [Report No 42/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**15. REVIEW OF TWENTY'S PLENTY SPEED LIMITS**

Submit [Report No 43/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**16. LIGHTING PARTNERSHIP**

Submit [Report No 44/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**17. AMENDMENT TO APPROVED LISTS OF CONTRACTORS FOR CONSTRUCTION, CIVIL ENGINEERING AND ROAD MAINTENANCE CONTRACTS TO A MINIMUM VALUE OF £500,000**

Submit [Report No 45/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**18. NATIONAL ROADS MAINTENANCE REVIEW PHASE 1 AND 2 REPORTS**

Submit [Report No 46/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**19. SLIPWAY FOR SMALL VESSELS AT ARBROATH**

Submit [Report No 47/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**20. ARBROATH FLOOD STRATEGY UPDATE**

Submit [Report No 48/12](#) by the Director of Infrastructure Services. (Copy enclosed)

**NOTE:** A large scale copy of the plan referred to in this Report is available in the Members' Lounge, together with copies of the technical reports referred to in item 3.3 of the Report. .

**21. BRECHIN FLOOD PREVENTION SCHEME AND BROTHOCK WATER FLOOD PREVENTION SCHEME – CAPITAL FUNDING UPDATE**

Submit [Report No 49/12](#) by the Director of Infrastructure Services. (Copy enclosed)