

ANGUS COUNCIL

SCRUTINY AND AUDIT SUB-COMMITTEE

TO BE HELD IN THE BOARD ROOM, ANGUS HOUSE, FORFAR
ON TUESDAY 10 JANUARY 2012 AT 2.00PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. MINUTE OF PREVIOUS MEETING

Submit for approval as a correct record, the [minute of meeting](#) of this Sub Committee of 8 November 2011. (Copy enclosed)

4. HMIE INSPECTION OF COLLISTON PRIMARY SCHOOL

(a) [Summary Profile of Colliston Primary School](#) (Copy enclosed)

(b) [HMIE Report.](#) (Copy enclosed)

(c) [Action Plan.](#) (Copy enclosed)

5. INTERNAL AUDIT ACTIVITY UPDATE

Submit [Report No 11/12](#) by the Head of Finance. (Copy enclosed)

6. CORPORATE IMPROVEMENT PLAN – MID TERM PERFORMANCE REPORT 2011/12

Submit [Report](#) by the Chief Executive. (Copy enclosed)

7. ANGUS COMMUNITY PLAN AND SINGLE OUTCOME AGREEMENT (2011-14)

Submit [Report No 12/12](#) by the Chief Executive. (Copy enclosed)

8. DEPARTMENTAL MID TERM SERVICE PERFORMANCE REPORTS 2010/11

(a) [Chief Executive's Department](#)

(b) [Corporate Services Department](#)

(c) [Education Department](#)

(d) [Infrastructure Services Department](#)

(e) [Neighbourhood Services Department](#)

(f) [Social Work and Health Department](#) (Copies enclosed)

9. EFFICIENCY REVIEWS 2012/13

Submit [Report No 13/12](#) by the Chief Executive.

(Copy enclosed)

10. EFFICIENCY REVIEWS PROGRESS UPDATE

Submit [Report No 14/12](#) by the Chief Executive.

(Copy enclosed)

11. STATUTORY PERFORMANCE INDICATORS 2010/11

Submit [Report No 15/12](#) by the Chief Executive.

(Copy enclosed)

12. SICKNESS ABSENCE JULY – SEPTEMBER 2011

Submit [Report No 16/12](#) by the Chief Executive.

(Copy enclosed)

13. QUARTERLY STAFFING REVIEW

Submit [Report No 17/12](#) by the Chief Executive.

(Copy enclosed)