### **ANGUS COUNCIL**

#### **DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

# TO BE HELD IN GALLERY 2, ARBROATH LIBRARY, HILL TERRACE, ARBROATH ON THURSDAY 17 DECEMBER 11.00 AM OR AT THE CONCLUSION OF THE SITE VISIT, WHICHEVER IS THE LATER

### **AGENDA**

I. APULUGIES/SUBSIIIUIES	1.	<b>APOLOGIES/SUBSTITUT</b>	ES
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## 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

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## 3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 24 November 2015.

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## 4. FIELD 750M NORTH WEST OF BOLSHAN FARM, BOLSHAN, ARBROATH

Submit Report No 482/15 by the Head of Legal and Democratic Services.

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**NOTE:** Members are asked to bring the papers which were previously circulated on 24 November 2015.

5-1609