

## ANGUS COUNCIL

MINUTE of MEETING of the **DEVELOPMENT MANAGEMENT REVIEW COMMITTEE** held in the Canmore Room, Municipal Buildings, Forfar on Wednesday 18 June 2014 at 12.45 pm.

**Present:** Councillors BOB SPINK, BILL BOWLES, CRAIG FOTHERINGHAM and ALEX KING.

Councillor SPINK, Vice-Convener, in the Chair.

### 1. APOLOGIES/SUBSTITUTES

Apologies for absence were intimated on behalf of Councillors David Lumgair and Jeanette Gaul with Councillor Craig Fotheringham substituting for Councillor Lumgair.

### 2. DECLARATIONS OF INTEREST

There were no declarations of interest made.

### 3. MINUTE OF PREVIOUS MEETING

The [minute of meeting of this Committee of 15 May 2014](#) was approved as a correct record and signed by the Convener.

### 4. FIELD 500M NORTH WEST OF ASCURRY FARM, LETHAM

With reference to Article 4 of the minute of meeting of this Committee of 15 May 2014, there was submitted [Report No 269/14](#) by the Head of Legal and Democratic Services detailing the responses by the Planning Authority and the Applicant in respect of a Written Procedure Notice.

The Committee noted that an unaccompanied site visit had taken place earlier that day. The Committee then gave consideration to the contents of the Report and the papers submitted by the Applicant and the Development Management Section of the Communities Directorate (Report No 232/14).

Following discussion, the Committee agreed that, having considered the relevant information and having given full consideration to the case submitted by the Development Management Section of the Communities Directorate and the Applicant, it was the Committee's view that application No 13/01029/FULL be approved as the proposal would not give rise to significant landscape impacts, significant visual impacts or significant cumulative impacts and was therefore in compliance with polices ER5, ER34 and ER35 of the Angus Local Plan Review.

The Review was accordingly upheld and the application approved, subject to appropriate conditions which the Committee agreed be delegated to the Planning Advisor with a copy to be submitted to the next meeting of this Committee for members' information.