

**ANGUS COUNCIL**

**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 24 NOVEMBER 2015 AT 10.15 AM OR AT THE CONCLUSION OF THE  
DEVELOPMENT STANDARDS COMMITTEE, WHICHEVER IS THE LATER**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 3 November 2015.

1-2

**4. LAND AT BALHALL LODGE, MENMUIR, BRECHIN**

Submit Report No 461/15 by the Head of Legal and Democratic Services.

3-106