

ANGUS COUNCIL

DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

**TO BE HELD IN THE CANMORE ROOM, MUNICIPAL BUILDINGS, FORFAR
ON THURSDAY 26 FEBRUARY 2015 AT 3.30PM OR IMMEDIATELY FOLLOWING THE SITE
VISITS, WHICHEVER IS THE LATER**

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

PAGE NO

3. FIELD 180M NORTH WEST OF KALULU HOUSE, EAST MURTHILL, FORFAR

Submit Report No 114/15 by the Head of Legal and Democratic Services.

(Copy
previously
circulated)

NOTE: Members are asked to bring the papers which were issued on
11 February 2015.

4. FIELD 200M NORTH EAST OF BALNACAKE FARM, ALDBAR, BRECHIN

Submit Report No 115/15 by the Head of Legal and Democratic Services

(Copy
previously
circulated)

NOTE: Members are asked to bring the papers which were issued on
13 February 2015.