

ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 15 NOVEMBER 2016
IMMEDIATELY FOLLOWING THE MEETING OF THE COMMUNITIES COMMITTEE, OR AT 2.30PM

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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3. **TRANSFORMING ANGUS: NEXT STEPS**

Submit Joint Report No 408/16 by the Strategic Director – Resources and the Head of Corporate Improvement and Finance

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4. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Council will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

5. **TRANSFORMING ANGUS: THE NEXT STEPS (COMMERCIAL ARRANGEMENTS)**

Submit Joint Report No 409/16 by the Strategic Director – Resources and the Head of Corporate Improvement and Finance

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