

ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 14 MAY 2015 AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTES OF COUNCIL AND COMMITTEES

(i) Minute of Previous Meeting

Submit for approval as a correct record, the minute of meeting of:-

(a) Angus Council 26 March 2015

(ii) Minutes of Committees

Submit, for information, minutes of the following meetings:-

(b) Development Standards Committee	31 March 2015
(c) Civic Licensing Committee	2 April 2015
(d) Children and Learning Committee	2 April 2015
(e) Social Work and Health Committee	7 April 2015
(f) Development and Enterprise Committee	14 April 2015
(g) Communities Committee	14 April 2015
(h) Development Standards Committee	21 April 2015
(i) Scrutiny and Audit Committee	21 April 2015
(j) Policy and Resources Committee	28 April 2015

The above minutes are included in Volume 133

(Copy enclosed)

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4. MEMBERS REMUNERATION, ALLOWANCES AND EXPENSES 2014/2015

Submit Report No 195/15 by the Strategic Director - Resources.

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5. DEVELOPMENT OF PRIORITY BASED BUDGETING

Submit Report No 196/15 by the Head of Corporate Improvement and Finance.

5 – 10

NOTE 1: The Head of Corporate Improvement will give a short presentation on this item.

NOTE 2: This report proposes that 2 further non administration members are appointed to the Policy and Budget Strategy Group. Members who wish to express an interest in this should advise the Head of Legal and Democratic Services in advance of the meeting.

Members may also wish to speak to the Head of Corporate Improvement and Finance to gain an appreciation as to what is involved in being a member of the Group.

6. SECTION 36 CONSULTATION PROPOSED WIND TURBINE DEVELOPMENT ON LAND AT MACRITCH HILL, GLEN ISLA

Submit Report No 197/15 by the Head of Planning and Place.

11 – 78

7. PROPOSED ANGUS LOCAL DEVELOPMENT PLAN - CONSULTATION UPDATE

Submit Report No 198/15 by the Head of Planning and Place.

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8. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Council will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

9. EAST CENTRAL TERRITORY HUB: FORFAR COMMUNITY CAMPUS - UPDATE

Submit Joint Report No 199/15 by the Strategic Director – People and the Strategic Director- Resources. (copy to be circulated at the meeting)