ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 27 OCTOBER 2016 AT 2.00PM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTES OF COUNCIL AND COMMITTEES

(i) Minute of Previous Meeting

Submit for approval as a correct record, the minute of meeting of:-

(-)		8 Sep 2016
(a)	Angus Council	8 560 2016
(~)		

(ii) Minutes of Committees

Submit, for information, minutes of the following meetings:-

(b)	Development Standards Committee	13 Sept 2016
(c)	Development Management Review Committee	13 Sept 2016
(d)	Civic Licensing Committee	15 Sept 2016
(e)	Children and Learning Committee	20 Sept 2016
(f)	Scrutiny and Audit Committee	27 Sept 2016
(g)	Communities Committee	27 Sept 2016
(h)	Development Standards Committee	4 Oct 2016
(i)	Policy and Resources Committee	11 Oct 2016

The above minutes are included in Volume 143

(Copy enclosed)

4. APPOINTMENTS: MONTROSE GOLF LINKS COMMITTEE OF MANAGEMENT

The Council is asked to approve the appointment of Walter Scott, Interim Service Manager (Roads) to replace Alastair Wilson, former Head of Services to Communities, to the Montrose Golf Links Committee of Management.

5. MOTIONS IN TERMS OF STANDING ORDER 25 (1)

Brechin and Edzell Ward

Councillor Fairweather has submitted the following motion:-

"This Council calls on Chief Executive Richard Stiff to write to Councillor Mairi Evans(MSP) requesting that she considers her position as a representative for the constituents of this Council's Brechin and Edzell ward"

Provost of Angus

Councillor Fairweather has submitted the following motion:-

"1. This Council recognises the immense contribution of Provost Helen Oswald and the importance of the position held for Angus Council;

- 2. Due to the pivotal role the Provost of Angus plays and its wider role it is important that an appointment is made to this civic role as soon as possible; and
- 3. Agrees that the position be filled at the Council meeting on 8th December 2016".

									PAGE NO
6.	ACCOUNTS COMMISSION FINDINGS - BEST VALUE REPORT 2016								
	Submit Report No 369/16 by the Chief Executive							1 – 4	
7.		COUNCIL TO MEMB		ACCOUNTS	2015/16	AND /	ANNUAL AU	DIT	
	Submit Joint Report No 354/16 by the Chief Executive, Strategic Director – Resources and the Head of Corporate Improvement and Finance.						sources	5 – 52	
	NOTE:			Accounts was i y and Audit Co					
8.	TREASURY MANAGEMENT ANNUAL REPORT 2015/2016								
	Submit Report No 370/16 by the Head of Corporate Improvement and Finance							е	53 – 64
9.	MEDIUM TERM FINANCIAL STRATEGY 2017/18 – 2020/21								
	Submit R	eport No 37	1/16 by the	Head of Corp	orate Impr	ovemer	nt and Finance	е	65 – 88
10.	ANGUS LICENSING BOARD - BOARD MEMBER VACANCY								
	Submit R	eport No 37	5/16 by the	Head of Lega	al and Dem	ocratic	Services		89 – 90
11.	REVISIONS TO STANDING ORDERS AND RELATED DOCUMENTS								
	Submit R	eport No 37	2/16 by the	Head of Lega	al and Dem	ocratic	Services		91 – 130
12.	TIMETABLE OF MEETINGS AUGUST 2017- JUNE 2018								
	Submit R	eport No 37	3/16 by the	Head of Lega	al and Dem	ocratic	Services		131 – 134
13.	ANGUS LOCAL DEVELOPMENT PLAN DRAFT SUPPLEMENTARY GUIDANCE								
	Submit R	eport No 37	4/16 by the	Head of Plan	ning and P	lace			135 – 254
14.	SENIOR	MANAGEM	ENT STRU	ICTURE – PO	ST OF CH	IEF EX	ECUTIVE		
		Legal and De		oy the Head of Services and H					255 – 258

15. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Council will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

16. HUMANITARIAN AID UPDATE

Submit Report No 376/16 by the Strategic Director – Communities 259 - 262