

# ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 24 MARCH 2016 AT 2.00PM

## AGENDA

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

### 3. MINUTES OF COUNCIL AND COMMITTEES

#### (i) Minutes of Previous Meetings

Submit for approval as correct records, the minutes of meetings of:-

(a) Angus Council	11 Feb 2016
(b) Angus Council (Special)	18 Feb 2016

#### (ii) Minutes of Committees

Submit, for information, minutes of the following meetings:-

(c) Communities Committee (Special)	9 Feb 2016
(d) Development Standards Committee	16 Feb 2016
(e) Children and Learning Committee	23 Feb 2016
(f) Social Work and Health Committee	23 Feb 2016
(g) Civic Licensing Committee	25 Feb 2016
(h) Communities Committee	1 March 2016
(i) Development Standards Committee	8 March 2016
(j) Development Management Review Committee	8 March 2016
(k) Scrutiny and Audit Committee	8 March 2016
(l) Policy and Resources Committee	15 March 2016

The above minutes are included in Volume 139

(Copy enclosed)

### 4. MANAGEMENT OF THE WELFARE RIGHTS SERVICE

Submit Report No 118/16 by the Chief Executive

1 – 8

### 5. TAYSIDE AREA SUPPORT TEAM - UPDATE

Submit Report No 119/16 by the Head of Legal and Democratic Services.

9 – 12

### 6. TREASURY MANAGEMENT STRATEGY 2016/2017

Submit Report No 120/16 by the Head of Corporate Improvement and Finance

13 – 42

### 7. FINANCIAL STRATEGY 2016/17 TO 2019/20 - UPDATE

Submit Report No 121/16 by the Head of Corporate Improvement and Finance

43 – 48

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- 8. SERVICE REDESIGN: PAYMENT FACILITIES AT ACCESS OFFICES - FINAL PROPOSALS**
- Submit Report No 122/16 by the Head of Corporate Improvement and Finance 49 – 66
- NOTE: There will be a briefing to members on this item in the Canmore Room at 10am on Thursday 24 March**
- 9. CONTRACTS FOR PROVIDERS OF ADULT AND GENERAL SERVICES 2016/2017**
- Submit Report No 123/16 by the Strategic Director- People 67 – 74
- 10. PROVISION OF SENSORY SERVICES IN ANGUS**
- Submit Report No 124/16 by the Strategic Director - People 75 – 80