

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 17 MAY 2016 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**PAGE NO**

**3. MINUTES**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 12 April 2016.

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**(b) Staffing Sub-Committee**

Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 12 April 2016.

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**4. INFORMATION REPORT FOR THE PERIOD 28 MARCH TO 3 MAY 2016**

Submit Report No 194/16 by the Strategic Director – Children and Learning.

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**5. ANGUS ADOPTION AGENCY AND FOSTERING PANEL ANNUAL REPORT 2015-2016**

Submit Report No 199/16 by the Strategic Director – Children and Learning.

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**6. FUTURE EARLY LEARNING AND CHILDCARE PROVISION**

Submit Report No 200/16 by the Strategic Director – Children and Learning.

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**7. ANGUS SECONDARY SCHOOL ATTAINMENT 2014-2015**

Submit Report No 201/16 by the Strategic Director – Children and Learning.

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**8. PROPOSAL TO MOTHBALL LETHNOT PRIMARY SCHOOL**

Submit Report No 202/16 by the Strategic Director – Children and Learning.

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**9. CAMPUS HEADSHIP OF WEBSTER'S HIGH SCHOOL AND SOUTHMUIR PRIMARY SCHOOL**

Submit Report No 203/16 by the Strategic Director – Children and Learning.

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<b>10.</b>	<b>CONSULTATION ON THE SECONDARY SCHOOL WEEK</b>	
	Submit Report No 204/16 by the Strategic Director – Children and Learning.	61 - 80
<b>11.</b>	<b>'THE ANGUS OFFER' FOR TEACHERS</b>	
	Submit Report No 205/16 by the Strategic Director – Children and Learning.	81 - 84
<b>12.</b>	<b>BRECHIN COMMUNITY CAMPUS CONSTRUCTION TRAINING CENTRE</b>	
	Submit Report No 206/16 by the Strategic Director – Children and Learning.	85 - 88
<b>13.</b>	<b>ARBROATH SCHOOLS PROJECT (PHASES 2 AND 3)</b>	
	Submit Report No 207/16 by the Strategic Director – Children and Learning.	89 - 104