

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 12 APRIL 2016 AT 10.00 AM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**PAGE NO**

**3. MINUTES**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 23 February 2016.

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**(b) Angus Joint Negotiating Committee for Teachers**

Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 24 February 2016.

5 – 8

**4. INFORMATION REPORT FOR THE PERIOD 8 FEBRUARY TO 28 MARCH 2016**

Submit Report No 139/16 by the Strategic Director – Children and Learning.

9 – 10

**5. PRIMARY SCHOOL CAPACITIES**

Submit Report No 140/16 by the Strategic Director - Children and Learning.

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**6. TEACHER NUMBERS AND RECRUITMENT**

Submit Report No 141/16 by the Strategic Director - Children and Learning.

17 – 20

**7. CONTRACTS WITH VOLUNTARY ORGANISATIONS FOR CHILDREN'S SERVICES 2016/2017**

Submit Report No 142/16 by the Strategic Director - Children and Learning.

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