ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 23 FEBRUARY 2016 AT 2.00 PM

AGENDA

1.	APOLOGIES/SUBSTITUTES
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2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

PAGE NO 3. **MINUTES** (a) **Previous Meeting** Submit, for approval as a correct record, the minute of meeting of this Committee of 12 January 2016. 1 - 2 **Angus Joint Negotiating Committee for Teachers** (b) Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 18 November 2015. 3 - 6 (c) **Staffing Sub-Committee** Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 7 - 8 12 January 2016. INFORMATION REPORT FOR THE PERIOD 14 DECEMBER 2015 TO 4. **8 FEBRUARY 2016** Submit Report No 70/16 by the Strategic Director - People. 9 - 10 5. AMENDMENTS TO EARLY LEARNING AND CHILDCARE ENROLMENT **ARRANGEMENTS** Submit Report No 71/16 by the Strategic Director - People. 11 - 12 6. EARLY LEARNING AND CHILDCARE CHARGED SESSIONS 13 - 14 Submit Report No 72/16 by the Strategic Director - People. REVIEW OF MANAGEMENT STRUCTURES IN PRIMARY SCHOOLS 7. Submit Report No 73/16 by the Strategic Director - People. 15 - 22 8. CONSULTATION TO MOTHBALL LETHNOT PRIMARY SCHOOL Submit Report No 74/16 by the Strategic Director - People. 23 - 28

9. REQUEST TO TENDER FOR SCHOOL TRANSPORT CONTRACT REQUIREMENTS

Submit Joint Report No 75/16 by the Strategic Director – People and the Head of Technical and Property Services.

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