

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 19 MAY 2015 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

	<b>PAGE NO</b>
<b>3. MINUTES</b>	
<b>(a) Previous Meeting</b>	
Submit for approval as a correct record, the minute of meeting of this Committee of 2 April 2015.	1 – 2
<b>(b) Angus Joint Negotiating Committee for Teachers</b>	
Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 25 February 2015.	3 – 6
<b>4. INFORMATION REPORT FOR THE PERIOD 16 MARCH TO 5 MAY 2015</b>	
Submit Report No 200/15 by the Strategic Director - People.	7 – 8
<b>5. CONSULTATION ON THE SCHOOL DAY FOR P1 - P3 PUPILS</b>	
Submit Report No 201/15 by the Strategic Director - People.	9 – 12
<b>6. SCHOOL TERMS AND HOLIDAYS 2017/18 AND 2018/19</b>	
Submit Report No 202/15 by the Strategic Director - People.	13 – 18
<b>7. ANGUS SECONDARY SCHOOL ATTAINMENT 2013/14</b>	
Submit Report No 203/15 by the Strategic Director - People.	19 – 28
<b>8. CHILDREN'S WELLBEING RESEARCH PROJECT</b>	
Submit Report No 204/15 by the Strategic Director - People.	29 – 32