

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 12 JANUARY 2016 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**PAGE NO**

**3. MINUTES**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 10 November 2015.

1 – 4

**(b) Angus Joint Negotiating Committee for Teachers**

Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 30 September 2015.

5 – 8

**(c) Special Appeal Sub-Committee**

Submit, for noting, the minute of meeting of the Special Appeal Sub-Committee of 12 November 2015.

9 – 10

**4. INFORMATION REPORT FOR THE PERIOD 26 OCTOBER TO 14 DECEMBER 2015**

Submit Report No 1/16 by the Strategic Director - People.

11 – 12

**5. TEACHER NUMBERS AND RECRUITMENT**

Submit Report No 2/16 by the Strategic Director - People.

13 – 18

**6. INCREASING KINSHIP CARE ALLOWANCES TO ENSURE PARITY WITH FOSTER CARERS**

Submit Report No 3/16 by the Strategic Director - People.

19 – 22