

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 8 NOVEMBER 2016 AT 2.00 PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**PAGE NO**

3. **MINUTES**

(a) **Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 20 September 2016. 1 – 2

(b) **Angus Joint Negotiating Committee for Teachers**

Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 28 September 2016. 3 – 6

4. **INFORMATION REPORT FOR THE PERIOD 6 SEPTEMBER TO 24 OCTOBER 2016**

Submit Report No 387/16 by the Strategic Director – Children and Learning. 7 – 8

5. **CONSULTATION ON DRAFT STATUTORY GUIDANCE: STANDARDS IN SCOTLAND'S SCHOOLS ETC ACT 2000**

Submit Report No 388/16 by the Strategic Director – Children and Learning. 9 – 12

6. **SMOKING POLICY FOR FOSTER CARE AND ADOPTIVE PLACEMENTS**

Submit Report No 389/16 by the Strategic Director – Children and Learning. 13 – 18

7. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

8. **SOCIAL WORK COMPLAINTS REVIEW COMMITTEE – COMPLAINT NO: AC-06/15**

Submit Report No 390/16 by the Head of Legal and Democratic Services. 19 – 30

