

ANGUS COUNCIL

**STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 8 NOVEMBER 2016 AT THE CONCLUSION OF THE CHILDREN AND LEARNING
COMMITTEE**

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of interest proformas can be obtained from Members Services prior to the meeting or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 9 August 2016.

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4. **APPROVAL OF LOCAL AGREEMENT AJNCT/31: WORKLOAD CONTROL**

Submit Joint Report No 406/16 by the Head of Schools and Learning and the Head of HR, IT and OD.

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5. **APPROVAL OF LOCAL AGREEMENT AJNCT/32: PROCEDURES FOR MANAGING SICKNESS ABSENCE**

Submit Joint Report No 407/16 by the Head of Schools and Learning and the Head of HR, IT and OD.

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