

# ANGUS COUNCIL

## STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 12 JANUARY 2016 AT THE CONCLUSION OF THE SOCIAL WORK AND HEALTH COMMITTEE

### AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of interest proformas can be obtained from Members Services prior to the meeting or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 11 November 2014.

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4. **APPROVAL OF LOCAL AGREEMENT AJNCT/14 (REVISED) –  
JOB SIZING PROCEDURES**

Submit Joint Report No 25/16 by the Head of Schools and Learning and the Head of HR, IT and OD.

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5. **APPROVAL OF LOCAL AGREEMENT AJNCT/28 (REVISED) –  
MANAGING WORKFORCE CHANGE POLICY FOR TEACHERS AND  
ASSOCIATED EDUCATION PROFESSIONALS**

Submit Joint Report No 26/16 by the Head of Schools and Learning and the Head of HR, IT and OD.

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