

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR, ON TUESDAY 17
JANUARY 2017 AT 2.00 PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

PAGE NO

3. **MINUTES**

- (a) **Previous Meeting**

Submit, for approval, the minute of meeting of this Committee of 15 November 2016. 1 - 6

- (b) **Arbroath Harbour Joint Consultative Committee**

Submit, for noting, the minute of meeting of the Committee of 25 November 2016. 7 - 10

4. **INFORMATION REPORT FOR THE PERIOD 15 NOVEMBER 2016 TO 17 JANUARY 2017**

Submit Report No 18/17 by the Strategic Director – Communities. 11 - 12

5. **APPROPRIATION OF SURPLUS PROPERTY, FORMER DAMACRE COMMUNITY CENTRE, BRECHIN**

Submit Report No 19/17 by the Head of Technical and Property Services. 13 - 18

6. **PROPERTY TRANSACTIONS**

Submit Report No 20/17 by the Head of Technical and Property Services. 19 - 22

7. **ANGUS STREET CHARTER**

Submit Report No 21/17 by the Head of Technical and Property Services. 23 - 30

8. **ANGUS SHORE LINE MANAGEMENT PLAN 2**

Submit Report No 22/17 by the Head of Technical and Property Services. 31 -34

9. **DECRIMINALISED PARKING ENFORCEMENT - UPDATE**

Submit Report No 23/17 by the Head of Technical and Property Services. 35 - 38

10. **ARBROATH HARBOUR – CHARGING REGIME 1 APRIL 2017 TO 31 MARCH 2019**

Submit Report No 24/17 by the Head of Technical and Property Services. 39 - 46

- 11. ENHANCEMENT OF THE HOUSING OPTIONS WIZARD**
- Submit Report No 25/17 by the Head of Planning and Place. 47 - 68
- 12. REVIEW OF COMMERCIAL WASTE SERVICES AND CHARGES**
- Submit Report No 26/17 by the Head of Regulatory and Protective Services. 69 - 74
- 13. CHARTER FOR HOUSEHOLD RECYCLING IN SCOTLAND**
- Submit Report No 27/17 by the Head of Regulatory and Protective Services. 75 - 134
- 14. SUPPLY OF ARCHAEOLOGICAL SERVICES, BALMACHIE ROAD DEVELOPMENT, CARNOUSTIE**
- Submit Report No 28/17 by the Strategic Director - Communities. 135 - 140
- 15. CONSULTATIVE DRAFT LOCAL HOUSING STRATEGY 2017-2022**
- Submit Report No 29/17 by the Head of Planning and Place. 141 - 216
- 16. PRIDE IN PLACE UPDATE**
- Submit Report No 31/17 by the Head of Planning and Place. 217 – 220
- 17. APPOINTMENT OF ELECTED MEMBER TO ARBROATH HARBOUR JOINT CONSULTATIVE COMMITTEE**

Following the retirement from the Council of Councillor Bob Spink, a vacancy has arisen on the Arbroath Harbour Joint Consultative Committee (JCC).

The JCC comprises 12 members, including 6 members of Angus Council and 6 representatives of the Harbour Users. Of the Council Members, 4 are drawn from the two Arbroath Wards and 2 from the Communities Committee.

Only one meeting of the Committee will take place prior to the local government elections in May 2017, after which the new Council will require to consider its representation on the JCC.

Councillor David Lumgair has indicated that he is prepared to fill this vacancy meantime. The Communities Committee is requested to appoint Councillor David Lumgair to the vacancy up until 3 May 2017.