

ANGUS COUNCIL

EXECUTIVE SUB COMMITTEE OF THE COMMUNITIES COMMITTEE

TO BE HELD IN THE STRATHMORE ROOM, WILLIAM WALLACE HOUSE,
ORCHARDBANK, FORFAR

ON MONDAY 20 MARCH 2017 AT 2.00 PM

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members Services prior to the meeting, or from the Clerk.

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3. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee is requested to consider, in terms of Standing Order 29(2), whether the public and press should be excluded during consideration of the following items, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Part 1, Schedule 7A, Paragraph 6.

4. FOOD WASTE DISPOSAL CONTRACT

Submit Report No 130/17 by the Head of Regulatory and Protective Services.