

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 1 MARCH 2016 AT 2.00 PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. **MINUTES**

(a) Previous Meeting

Submit, for approval, the minute of meeting of this Committee of 19 January 2016. 1 - 4

(b) Special Meeting

Submit, for approval, the minute of special meeting of this Committee of 9 February 2016. 5 - 6

(c) Arbroath Harbour Joint Consultative Committee

Submit, for noting, the minute of meeting of the Arbroath Harbour Joint Consultative Committee of 4 December 2015. 7 - 10

4. **INFORMATION REPORT FOR THE PERIOD 20 JANUARY 2016 TO 15 FEBRUARY 2016**

Submit Report No 81/16 by the Strategic Director – Communities. 11 - 12

5. **VEHICLE REPLACEMENT PROGRAMME FOR 2016 – 2017**

Submit Report No 82/16 by the Head of Regulatory, Protective and Preventative Services. 13 - 16

6. **WEATHER AND FLOODING EVENTS, DECEMBER 2015 AND JANUARY 2016**

Submit Report No 83/16 by the Head of Technical and Property Services. 17 - 20

7. **SURPLUS PROPERTY - GROUND AT CATHERINE STREET, ARBROATH**

Submit Report No 84/16 by the Head of Technical and Property Services. 21 - 24

8. **PROPERTY TRANSACTIONS**

Submit Report No 85/16 by the Head of Technical and Property Services. 25 - 28

- 9. PROPOSED TRAFFIC CALMING, SILVER BIRCH DRIVE, BALLUMBIE CASTLE ESTATE: RESPONSE TO PUBLIC CONSULTATION**
- Submit Report No 86/16 by the Head of Technical and Property Services. 29 - 40
- 10. FLOOD RISK MANAGEMENT (SCOTLAND) ACT 2009 – UPDATE**
- Submit Report No 87/16 by the Head of Technical and Property Services. 41 - 48
- 11. COMMUNITY ASSET TRANSFER UPDATE**
- Submit Report No 89/16 by the Head of Planning and Place. 49 - 54
- 12. AFFORDABLE HOUSING – CHAPELPARK, FORFAR – TENDER REPORT**
- Submit Report No 90/16 by the Head of Technical and Property Services. 55 - 60
- 13. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee is requested to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of the local Government (Scotland) Act 1973, Part 1, Schedule 7A, Paragraphs 2, 8 and 9.
- 14. HOUSE ADAPTATION IN THE MONTROSE LANDWARD AREA**
- Submit Report No 91/16 by the Head of Planning and Place. 61 - 62