

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 12 APRIL 2016 AT 2.00 PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**
Submit, for approval, the minute of meeting of this Committee of 1 March 2016. 1 – 6
4. **INFORMATION REPORT FOR THE PERIOD 1 MARCH 2016 TO 12 APRIL 2016**
Submit Report No 143/16 by the Strategic Director – Communities. 7 – 8
5. **REVIEW OF WASTE MANAGEMENT SERVICES AND PUBLIC CONVENIENCES**
Submit Report No 144/16 by the Head of Regulatory and Protective Services. 9 – 26
6. **NEW AFFORDABLE HOUSING – GUTHRIEHILL AND SMITHY CROFT, ARBROATH – PROCUREMENT AUTHORITY APPROVAL REQUEST**
Submit Report No 145/16 by the Head of Technical and Property Services. 27 – 50
7. **NEW AFFORDABLE HOUSING – VIEWMOUNT, FORFAR – PROCUREMENT AUTHORITY APPROVAL REQUEST**
Submit Report No 146/16 by the Head of Technical and Property Services. 51 – 66
8. **BULK KITCHEN REPLACEMENT PROGRAMME 2017 – 2021 – PROCUREMENT AUTHORITY APPROVAL REQUEST**
Submit Report No 147/16 by the Head of Technical and Property Services. 67 – 72
9. **THE ANGUS COUNCIL (THE SENIOR OPEN CHAMPIONSHIP, CARNOUSTIE) (EXEMPTION) ORDER 2016**
Submit Report No 148/16 by the Head of Planning and Place. 73 – 78
10. **COUNCIL TENANTS' PET POLICY**
Submit Report No 149/16 by the Head of Planning and Place. 79 – 88
11. **APPLICATION FOR ROAD CONSTRUCTION CONSENT**
Submit Report No 150/16 by the Head of Technical and Property Services. 89 – 106

- 12. UPGRADE CURTAIN WALLING – BLOCK A, ARBROATH ACADEMY – PROCUREMENT AUTHORITY APPROVAL REQUEST**
- Submit Report No 151/16 by the Head of Technical and Property Services. 107 – 112
- 13. DISPOSAL OF GROUND AT 27 WHITSON WAY, MONTROSE**
- Submit Report No 153/16 by the Head of Planning and Place. 113 – 116
- 14. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee is requested to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of the local Government (Scotland) Act 1973, Part 1, Schedule 7A, Paragraph 6.
- 15. BRECHIN FLOOD PREVENTION SCHEME – COMPENSATION PAYMENTS**
- Submit Report No 154/16 by the Head of Technical and Property Services. 117 – 120