

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 15 NOVEMBER 2016 AT 2.00 PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. **MINUTES**

- (a) **Previous Meeting**

Submit, for approval, the minute of meeting of this Committee of 27 September 2016. 1 - 4

- (b) **Arbroath Harbour Joint Consultative Committee**

Submit, for noting, the minute of meeting of the Committee of 2 September 2016. 5 - 8

- (c) **William Lamb Studio Advisory Committee**

Submit, for noting, the minute of meeting of the Committee of 20 May 2016. 9 - 12

4. **INFORMATION REPORT FOR THE PERIOD 28 SEPTEMBER 2016 TO 15 NOVEMBER 2016**

Submit Report No 391/16 by the Strategic Director – Communities. 13 - 14

5. **HOUSING CAPITAL MONITORING REPORT 2016/17**

Submit Report No 392/16 by the Head of Planning and Place. 15 - 40

6. **UPDATE ON HOUSING REVENUE ACCOUNT CAPITAL EXPENDITURE PLAN**

Submit Report No 393/16 by the Head of Planning and Place. 41 - 52

7. **STRATEGIC HOUSING INVESTMENT PLAN 2017/2018-2021/2022**

Submit Report No 394/16 by the Head of Planning and Place. 53 - 70

8. **COMMUNITY ASSET TRANSFER UPDATE**

Submit Report No 395/16 by the Head of Planning and Place. 71 - 78

9. **ANGUS LOCAL ACCESS FORUM – MEMBERSHIP UPDATE**

Submit Report No 396/16 by the Head of Planning and Place. 79 - 80

10.	CLIMATE CHANGE STRATEGY AND GOVERNANCE STRUCTURE	
	Submit Report No 397/16 by the Head of Planning and Place.	81 - 88
11.	A930/B9128 MUIRDRUM CROSSROADS JUNCTION LAYOUT	
	Submit Report No 398/16 by the Head of Technical and Property Services.	89 - 100
12.	MONTROSE BEACH STUDY UPDATE	
	Submit Report No 399/16 by the Head of Technical and Property Services.	101 - 106
13.	DECRIMINALISED PARKING ENFORCEMENT UPDATE	
	Submit Report No 400/16 by the Head of Technical and Property Services.	107 - 128
14.	ANGUS ACTIVE TRAVEL STRATEGY	
	Submit Report No 401/16 by the Head of Technical and Property Services.	129 - 150
15.	FLOOD RISK MANAGEMENT (SCOTLAND) ACT 2009 UPDATE	
	Submit Report No 402/16 by the Head of Technical and Property Services.	151 - 162
16.	COMMUNITIES DIRECTORATE IMPROVEMENT PLAN 2016-2019	
	Submit Report No 403/16 by the Strategic Director – Communities.	163 - 186
17.	COMMUNITIES ANNUAL PERFORMANCE REPORT 2015-2016	
	Submit Report No 404/16 by the Strategic Director – Communities.	187 - 244
18.	POSSIBLE EXCLUSION OF PUBLIC AND PRESS	
	The Committee is requested to consider, in terms of Standing Order 29(2), Whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Part 1, Schedule A, Paragraphs 6 and 12.	
19.	INTERNAL AUDIT INVESTIGATION REPORT	
	Submit Joint Report No 405/16 by the Chief Executive and Strategic Director - Communities.	245 - 246
	Note: This Report will also be considered by the Scrutiny and Audit Committee on 22 November 2016.	