

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 16 AUGUST 2016 AT 2.00 PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. **MINUTES**

- (a) **Previous Meeting**

Submit, for approval, the minute of meeting of this Committee of 24 May 2016. 1 - 8

- (b) **Executive Sub-Committee**

Submit, for noting, the minute of meeting of the Executive Sub-Committee of 17 June 2016. 9 - 10

- (c) **Arbroath Harbour Joint Consultative Committee**

Submit, for noting, the minute of meeting of Arbroath Harbour Joint Consultative Committee of 22 April 2016. 11 - 14

4. **INFORMATION REPORT FOR THE PERIOD 25 MAY 2016 TO 16 AUGUST 2016**

Submit Report No 280/16 by the Strategic Director – Communities. 15 - 16

5. **PLANS, ACTIVITIES, AND PROJECTS WITHIN THE ANGUS AREA OF THE CAIRNGORMS NATIONAL PARK 2015 TO 2017**

Submit Report No 281/16 by the Head of Planning and Place. 17 - 28

6. **CYCLING, WALKING AND SAFER STREETS FUND – PROGRAMME OF WORKS**

Submit Report No 282/16 by the Head of Planning and Place. 29 - 34

7. **ANGUS LOCAL ACCESS FORUM – MEMBERSHIP UPDATE**

Submit Report No 283/16 by the Head of Planning and Place. 35 - 36

8. **SUPPORTED HOUSING PROTOCOL REVIEW**

Submit Report No 284/16 by the Head of Planning and Place. 37 - 70

9. **GARAGE SITES AT LOCHSIDE ROAD, FORFAR**

Submit Report No 285/16 by the Head of Planning and Place. 71 - 74

10.	ANGUS TENANT PARTICIPATION STRATEGY	
	Submit Report No 286/16 by the Head of Planning and Place.	75 - 92
11.	ARBROATH 2020	
	Submit Report No 287/16 by the Strategic Director – Communities.	93 - 96
12.	TAYSIDE LOCAL BIODIVERSITY ACTION PLAN 2016 - 2026	
	Submit Report No 288/16 by the Head of Planning and Place.	97 - 98
13.	ANGUS COUNCIL CORE PATHS PLAN – MINOR AMENDMENTS	
	Submit Report No 289/16 by the Head of Planning and Place.	99 - 102
14.	PROPERTY TRANSACTIONS	
	Submit Report No 290/16 by the Head of Technical and Property Services.	103 - 106
15.	ROOF REPLACEMENT AND EXTERNAL WALL INSULATION TO DORRAN HOUSES, LANDWARD AREAS, ANGUS – TENDER REPORT FOR HOMOLOGATION	
	Submit Report No 291/16 by the Head of Technical and Property Services.	107 - 110
16.	ACCESS / LIBRARIES INTEGRATION PROGRAMME – PROCUREMENT AUTHORITY APPROVAL REQUEST	
	Submit Report No 292/16 by the Head of Property and Technical Services.	111 - 124
17.	SURPLUS PROPERTIES – PUBLIC CONVENIENCES AT VARIOUS LOCATIONS IN ANGUS	
	Submit Report No 293/16 by the Head of Technical and Property Services.	125 - 134
18.	WATER ANNUAL REPORT 2015 / 2016	
	Submit Report No 294/16 by the Head of Technical and Property Services.	135 - 140
19.	WINTER SERVICE POLICY AND PROVISION FOR 2016 / 2017	
	Submit Report No 295/16 by the Head of Technical and Property Services.	141 - 148
20.	THE ANGUS COUNCIL (BEECHWOOD PLACE, KIRRIEMUIR) (STOPPING UP) ORDER 2016	
	Submit Report No 296/16 by the Head of Technical and Property Services.	149 - 158
21.	LOCAL BUS SERVICE CONTRACTS – PROCUREMENT AUTHORITY REPORT	
	Submit Report No 297/16 by the Head of Technical and Property Services.	159 - 164
22.	REVIEW OF COMMON GOOD RENTS	
	Submit Report No 299/16 by the Head of Technical and Property Services.	165 - 174

23. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee is requested to consider, in terms of Standing Order 29(2), whether the public and press should be excluded during consideration of the following items, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Part 1, Schedule 7A.

24. EXCAMBION OF LAND, RESTENNETH, BY FORFAR

Submit Report No 298/16 by the Head of Technical and Property Services. 175 - 178

25. VARIATION TO THE WEST LINKS PARTNERSHIP SERVICES AGREEMENT

Submit Report No 300/16 by the Strategic Director – Communities. 179 - 182

26. RIGHT TO BUY APPLICATION IN NORTH ANGUS

Submit Report No 301/16 by the Head of Planning and Place. 183 - 184

