

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,  
ON TUESDAY 24 MAY 2016 AT 2.00 PM.

### AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

	<b>PAGE NO</b>
<b>3. MINUTE OF PREVIOUS MEETING</b>	
Submit, for approval, the minute of meeting of this Committee of 12 April 2016.	1 - 6
<b>4. INFORMATION REPORT FOR THE PERIOD 13 APRIL 2016 TO 24 MAY 2016</b>	
Submit Report No 208/16 by the Strategic Director – Communities.	7 - 8
<b>5. STRATEGIC REVIEW OF RECYCLING CENTRES</b>	
Submit Report No 209/16 by the Head of Regulatory and Protective Services.	9 - 26
<b>6. MONTROSE TO A90 ROAD LINK STUDY</b>	
Submit Report No 210/16 by the Head of Technical and Property Services.	27 - 30
<b>7. SURPLUS PROPERTY – FORMER CHILDREN'S HOME 39/41 KINNAIRD STREET, ARBROATH</b>	
Submit Report No 211/16 by the Head of Technical and Property Services.	31 - 34
<b>8. SURPLUS PROPERTY – DUNDEE STREET / LINKS AVENUE, CARNOUSTIE</b>	
Submit Report No 212/16 by the Head of Technical and Property Services.	35 - 38
<b>9. URGENT REPAIR AND JOBBING TERM CONTRACTS – MAINTENANCE OF PROPERTIES (EXCLUDING COUNCIL HOUSING) 2017 TO 2021 – PROCUREMENT AUTHORITY APPROVAL REQUEST</b>	
Submit Report No 213/16 by the Head of Technical and Property Services.	39 -- 44
<b>10. HRA EXTERNAL REPAINTING PROGRAMME 2017 TO 2022 - PROCUREMENT AUTHORITY APPROVAL REQUEST</b>	
Submit Report No 214/16 by the Head of Technical and Property Services.	45 - 50
<b>11. WEIGHT LIMITS ON ROADS AND BRIDGES</b>	
Submit Report No 215/16 by the Head of Technical and Property Services.	51 - 56
<b>12. PROPERTY TRANSACTIONS</b>	
Submit Report No 216/16 by the Head of Technical and Property Services.	57 - 60

<b>13.</b>	<b>ESTABLISHMENT OF EMPTY HOMES LOAN FUND USING FUNDS FROM THE AFFORDABLE HOUSING BUDGET</b>	
	Submit Report No 217/16 by the Head of Planning and Place.	61 - 64
<b>14.</b>	<b>PROPOSED LEASE OF GARDEN GROUND AT BALMAIN COURT, MONTROSE</b>	
	Submit Report No 218/16 by the Head of Planning and Place.	65 - 70
<b>15.</b>	<b>HOME ENERGY EFFICIENCY PROGRAMME FOR SCOTLAND – GRANT BID 2016 / 2017</b>	
	Submit Report No 219/16 by the Head of Planning and Place.	71 - 74
<b>16.</b>	<b>BRECHIN CITY HALLS – VOLUNTEER MANAGEMENT</b>	
	Submit Report No 220/16 by the Strategic Director – Communities.	75 - 80
<b>17.</b>	<b>ROAD MAINTENANCE STRATEGY</b>	
	Submit Report No 221/16 by the Head of Technical and Property Services.	81 - 82
<b>18.</b>	<b>TAYSIDE AND FIFE ENVIRONMENTAL HEALTH AND TRADING STANDARDS RESOURCE SHARING PARTNERSHIP</b>	
	Submit Report No 222/16 by the Head of Regulatory and Protective Services.	83 - 96
<b>19.</b>	<b>CHRISTMAS LIGHTING</b>	
	Submit Report No 223/16 by the Head of Technical and Property Services.	97 - 100