

ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 3 MARCH 2015 AT 2.00PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. MINUTE OF PREVIOUS MEETING	
Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 20 January 2015.	1 - 4
4. ANGUS COUNCIL COMMUNITY GRANT SCHEME REVIEW	
Submit Report No 110/15 by the Chief Executive.	5 - 18
5. BUSINESS SUPPORT GRANTS	
Submit Report No 111/15 by the Chief Executive.	19 - 22
6. ANGUS LEADER PROGRAMME – UPDATE AND SLA 2014 - 2020	
Submit Report No 112/15 by the Chief Executive.	23 - 106
7. ANGUS DEVELOPMENT PLAN SCHEME – 6TH ANNUAL REVIEW	
Submit Report No 113/15 by the Head of Planning and Place.	107 - 122