

# ANGUS COUNCIL

## DEVELOPMENT AND ENTERPRISE COMMITTEE TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 14 APRIL 2015 AT 2.00PM.

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

**3. MINUTE OF PREVIOUS MEETING**

**PAGE NO**

Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 3 March 2015.

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**4. INFORMATION REPORT FOR THE PERIOD 20 JANUARY 2015 TO 14 APRIL 2015**

Submit Report No 150/15 by the Chief Executive.

**5. ANGUS COUNCIL COMMUNITY GRANT SCHEME ANNUAL REPORT**

Submit Report No 151/15 by the Chief Executive.

**6. VISIT SCOTLAND – PROPOSED PARTNERSHIP AGREEMENT FOR 2015 - 2016**

Submit Report No 152/15 by the Chief Executive.

**7. INTERREG NORTH WEST EUROPE PROGRAMME – PROPOSED FUNDING APPLICATION**

Submit Report No 153/15 by the Chief Executive.