

# ANGUS COUNCIL

## DEVELOPMENT AND ENTERPRISE COMMITTEE TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 20 JANUARY 2015 AT 2.00PM.

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

**3. MINUTE OF PREVIOUS MEETING**

**PAGE NO**

Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 18 November 2014. 1-4

**4. INFORMATION REPORT FOR THE PERIOD 18 NOVEMBER 2014 TO 20 JANUARY 2015**

Submit Report No 28/15 by the Chief Executive. 5-6

**5. BUSINESS SUPPORT AND INVESTMENT ACTIVITIES - UPDATE**

Submit Report No 29/15 by the Chief Executive. 7-10

**6. ANGUS COUNCIL COMMUNITY GRANT SCHEME**

Submit Report No 30/15 by the Chief Executive. 11-14

**7. NATIONAL LOAN FUND FOR BUSINESSES**

Submit Report No 31/15 by the Chief Executive. 15-20

**8. BUSINESS GATEWAY**

Submit Report No 32/15 by the Chief Executive. 21-26

**9. PROPOSED ANGUS LOCAL DEVELOPMENT PLAN – SUPPORTING DOCUMENTS**

Submit Report No 33/15 by the Head of Planning and Place. 27-30

**NOTE:** Appendices 1,2,3,5 and 6 which accompany Report 33/15 have been copied and are attached separately. Copies of Appendix 4 have been placed in the Information Hub.