ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 26 MAY 2015 AT 2.00PM.

AGENDA

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2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3.	MINUTE OF PREVIOUS MEETING	PAGE NO	
	Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 14 April 2015.	1 – 2	
4.	INFORMATION REPORT FOR THE PERIOD 14 APRIL 2015 TO 26 MAY 2015		
	Submit Report No 219/15 by the Chief Executive.	3 - 4	
5.	ANGUS COUNCIL COMMUNITY GRANT SCHEME		
	Submit Report No 220/15 by the Chief Executive.	5 - 8	
6.	JAPAN		
	Submit Report No 221/15 by the Chief Executive.	9 - 12	
7.	PROPOSED ABERDEENSHIRE LOCAL DEVELOPMENT PLAN 2015		
	Submit Report No 222/15 by the Head of Planning and Place.	13 - 18	
8.	POSSIBLE EXCLUSION OF PUBLIC AND PRESS		
	The Committee will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of item 9 so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.		
9.	REGENERATION OF SOUTH MONTROSE		
	Submit Report No 223/15 by the Chief Executive.	19 - 24	