

ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 4 MARCH 2014 FOLLOWING THE MEETING OF THE COMMUNITIES COMMITTEE
WHICH BEGINS AT 2.00PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

PAGE NO

3. **MINUTE OF PREVIOUS MEETING**

Submit, for information, the minute of meeting of the Development and Enterprise Committee of 21 January 2014.

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4. **TAYplan MAIN ISSUES REPORT: SCOTLAND'S SusTAYnable REGION 2016-20136**

Submit Report No 121/14 by the Strategic Director - Communities.

3-176

5. **ANGUS DEVELOPMENT PLAN SCHEME – 5TH ANNUAL REVIEW**

Submit Report No 122/14 by the Strategic Director – Communities

177-194

6. **ANGUS COUNCIL COMMUNITY GRANT SCHEME – NEW APPLICATIONS**

Submit Report No 123/14 by the Chief Executive.

195-218

