

ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR, ON TUESDAY 15 APRIL 2014
AT THE CONCLUSION OF THE MEETING OF THE COMMUNITIES COMMITTEE
WHICH BEGINS AT 2.00PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 4 March 2014.

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4. **ANGUS COUNCIL COMMUNITY GRANT SCHEME**

Submit Report No 185/14 by the Chief Executive.

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