

# ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE  
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 18 NOVEMBER 2014 AT 2.00PM.

## AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

**PAGE NO**

Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 30 September 2014.

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4. **INFORMATION REPORT FOR THE PERIOD 30 SEPTEMBER 2014 TO 18 NOVEMBER 2014**

Submit Report No 457/14 by the Chief Executive.

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5. **ANGUS COUNCIL COMMUNITY GRANT SCHEME**

Submit Report No 458/14 by the Chief Executive.

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6. **EAST COAST MAINLINE AUTHORITIES CONSORTIUM**

Submit Report No 459/14 by the Chief Executive.

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