

ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 19 AUGUST 2014 AT 2.00PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 27 May 2014. 1 - 4

4. **INFORMATION REPORT FOR THE PERIOD 27 MAY 2014 TO 19 AUGUST 2014**

Submit Report No 346/14 by the Chief Executive. 5 - 12

5. **ANGUS COUNCIL COMMUNITY GRANT SCHEME**

Submit Report No 347/14 by the Chief Executive. 13 - 24

6. **ANGUS LEADER PROGRAMME – LOCAL DEVELOPMENT STRATEGY 2014-2020**

Submit Report No 348/14 by the Chief Executive. 25 – 25

7. **YOUTH EMPLOYMENT**

Submit Report No 349/14 by the Chief Executive. 29 – 32