

ANGUS COUNCIL

DEVELOPMENT AND ENTERPRISE COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR, ON TUESDAY 27 MAY 2014
AT 2.00PM.

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. MINUTE OF PREVIOUS MEETING

Submit, for approval, the minute of meeting of the Development and Enterprise Committee of 15 April 2014.

4. INFORMATION REPORT FOR THE PERIOD 15 APRIL 2014 TO 27 MAY 2014

Submit Report No 236/14 by the Chief Executive.

5. VISIT SCOTLAND – PROPOSED PARTNERSHIP AGREEMENT FOR 2014 / 2015

Submit Report No 237/14 by the Chief Executive.

6. ANGUS COUNCIL COMMUNITY GRANT SCHEME – NEW APPLICATIONS

Submit Report No 238/14 by the Chief Executive.

7. ANGUS COUNCIL COMMUNITY GRANT SCHEME – PROPOSED CHANGES TO CRITERIA

Submit Report No 249/14 by the Chief Executive.

8. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Paragraphs 6 and 9.

9. LAND SALE AT BRECHIN BUSINESS PARK

Submit Report 239/14 by the Chief Executive.