

# ANGUS COUNCIL

## ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 15 SEPTEMBER 2016 AT 10.00AM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**3. MINUTE OF PREVIOUS MEETING**

**PAGE NO**

Submit, for approval as a correct record, the minute of meeting of this Board held on 4 August 2016.

1 - 4

**4. PREMISES LICENCES - UNDER THE LICENSING (S) ACT 2005**

Submit Report No LB 49/16 by the Clerk.

5 - 10

(a) Panzerotti Café and Bakery, Craig O Loch Road, Forfar

**5. PREMISES LICENCES – REQUEST TO VARY PREMISES LICENCES UNDER THE LICENSING (S) ACT 2005**

Submit Report No LB 50/16 by the Clerk.

11 - 16

(a) Star Hotel, Montrose

**6. APPLICATION FOR AN OCCASIONAL LICENCE**

Submit Report No LB 51/16 by the Clerk

17 - 22

**7. PERSONAL LICENCE - NOTIFICATION OF CONDUCT INCONSISTENT WITH A LICENSING OBJECTIVE**

Submit Report No LB 52/16 by the Clerk.

23 - 24

**8. PERSONAL LICENCES – DELEGATED APPROVALS**

Submit Report No LB 53/16 by the Clerk.

25 - 28

**9. OCCASIONAL LICENCES – DELEGATED APPROVALS**

Submit Report No LB 54/16 by the Clerk.

29 - 34

**10. PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS**

Submit Report No LB 55/16 by the Clerk.

35 - 38

**11. EXTENDED HOURS - DELEGATED APPROVALS**

Submit Report No LB 56/16 by the Clerk.

39 – 42