

# ANGUS COUNCIL

## ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 31 MARCH 2016 AT 10.00AM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Board held on 25 February 2016.

1 – 4

**4. PREMISES LICENCES - UNDER THE LICENSING (S) ACT 2005**

Submit Report No LB 17/16 by the Clerk.

5 - 6

(a) Peel Farm, Lintrathen

7 - 10

**5. PREMISES LICENCES – REQUEST TO VARY PREMISES LICENCES UNDER THE LICENSING (S) ACT 2005**

Submit Report No LB 18/16 by the Clerk.

11 - 12

(a) Bar 10, Forfar

13 - 14

(b) Buick Social Club, Arbroath

15 - 16

**6. APPLICATION FOR AN OCCASIONAL LICENCE**

Submit Report No LB 19/16 by the Clerk

17 - 34

**7. PREMISES LICENCES – REQUEST TO EXTEND HOURS**

Submit Report No LB 20/16 by the Clerk

35 - 40

**8. PERSONAL LICENCE – NON DELEGATED**

Submit Report No LB 21/16 by the Clerk

41 - 44

**9. PERSONAL LICENCES – NOTIFICATION OF CONVICTION**

Submit Report No LB 22/16 by the Clerk

45 - 48

**10. PREMISES LICENCES – LICENCE REVIEW PROPOSAL**

Submit Report No LB 23/16 by the Clerk

49 - 52

**11. PERSONAL LICENCES – DELEGATED APPROVALS**

Submit Report No LB 24/16 by the Clerk.

53 - 56

<b>12.</b>	<b>OCCASIONAL LICENCES – DELEGATED APPROVALS</b>	
	Submit Report No LB 25/16 by the Clerk.	57 - 66
<b>13.</b>	<b>PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS</b>	
	Submit Report No LB 26/16 by the Clerk.	67 - 70
<b>14.</b>	<b>EXTENDED HOURS - DELEGATED APPROVALS</b>	
	Submit Report No LB 27/16 by the Clerk.	71 - 74
<b>15.</b>	<b>PREMISES LICENCES – LICENCES SURRENDERED</b>	
	Submit Report No LB 28/16 by the Clerk.	75 - 78