

## **AGENDA ITEM NO 5**

**REPORT NO 257/17**

**ANGUS COUNCIL**

**COMMUNITIES COMMITTEE**

**15 AUGUST 2017**

**INFORMATION REPORT FOR THE PERIOD 6 JUNE 2017 TO 15 AUGUST 2017**

**REPORT BY STRATEGIC DIRECTOR – PLACE**

### **ABSTRACT**

This Report provides information to members with regard to services in the Place Directorate, albeit that a decision is not required in terms of the current Scheme of Delegation to Officers and the Order of Reference of Committees.

#### **1. BACKGROUND**

Angus Council, at a special meeting on 19 November 2013, took a number of decisions which changed the way the Council conducted its committee business. Fundamental to this was the streamlining of processes with a focus on key strategy and policy matters.

One element of this was the production of “Information Reports”. These information reports summarise information that would in the past have gone to a council committee for “noting”.

The information attached to this report is in accordance with that principle.

#### **2. SIGNIFICANT INFORMATION - SCHEDULES**

There are three schedules which contain key background information related to services delivered in the Place Directorate for the period from 6 June 2017 to 15 August 2017. These are accessed via the Council’s internet page.

Where there are references to other documents (eg: consultation documents/audit reports) that are associated with the relevant schedule, a link to that document has also been included.

#### **3. REPORT AUTHOR**

This report and associated schedules have been compiled by Sandra Philbin, Acting Service Manager (Business Support), who can be contacted by emailing [CommunitiesBusinessSupport@angus.gov.uk](mailto:CommunitiesBusinessSupport@angus.gov.uk)

#### **List of Appendices:**

Schedule 1 – Carbon Reduction Commitment Annual Report 2016/17

Schedule 2 – Energy Annual Report 2016/17

Schedule 3 – Water Annual Report 2016/17