

**ANGUS COUNCIL**

**POLICY & RESOURCES COMMITTEE – 2 SEPTEMBER 2014**

**CHIEF EXECUTIVE'S ANNUAL REPORT 2013/14**

**REPORT BY CHIEF EXECUTIVE**

**ABSTRACT**

This report advises of the production of the 2013/14 Annual Report for the Chief Executive's Unit. A copy of the report is attached.

**1. RECOMMENDATION(S)**

It is recommended that the Strategic Policy Committee consider the terms of the 2013/14 Annual Performance Report for the Chief Executive's Unit.

**2. INTRODUCTION**

As an integral part of the council's performance management arrangements, each department is required to prepare an annual report for submission to their service committee in the first committee cycle following the summer recess.

The reports are designed to give members, employees and the public (who will have access to the reports via the council's website) an at a glance picture of performance within the unit during the previous financial year.

They follow a standard format to ensure consistency of approach across the council.

The report will also be considered by the Scrutiny and Audit Committee on 7 October 2014.

**3. FINANCIAL IMPLICATIONS**

There are no financial implications associated with the terms of this report.

**4. HUMAN RIGHTS IMPLICATIONS**

There are no human rights implications associated with this report.

**5. EQUALITIES IMPLICATIONS**

The issues dealt with in this report have been the subject of consideration from an equalities perspective. An equalities impact assessment is not required.

**6. CONSULTATION**

The Chief Executive, the Head of Corporate Improvement and Finance and the Head of Legal and Democratic Services have been consulted in the preparation of this report.

**NOTE:** No background papers, as detailed by Section 50D of the Local Government (Scotland) Act 1973 (other than any containing confidential or exempt information) were relied on to a material extent in preparing the above report.

**REPORT AUTHOR: RICHARD STIFF**

**EMAIL DETAILS: [StiffR@angus.gov.uk](mailto:StiffR@angus.gov.uk)**

**List of Appendices: [Chief Executive's Unit Annual Report 2013/14](#)**