

ANGUS COUNCIL

COMMUNITIES COMMITTEE

3 MARCH 2015

INFORMATION REPORT FOR THE PERIOD - 21 JANUARY 2015 TO 3 MARCH 2015

REPORT BY THE STRATEGIC DIRECTOR – COMMUNITIES

ABSTRACT

This Report provides information to members with regard to services in the Communities Directorate, albeit that a decision is not required in terms of the current Scheme of Delegation to Officers and the Order of Reference of Committees.

1. BACKGROUND

Angus Council, at a special meeting on 19 November 2013 took a number of decisions which changed the way the Council conducted its committee business. Fundamental to this was the streamlining of processes with a focus on key strategy and policy matters.

One element of this was the production of “Information Reports”. These information reports summarise information that would in the past have gone to a council committee for “noting”.

The information schedules linked to this report are in accordance with that principle.

2. SIGNIFICANT INFORMATION - SCHEDULES

There are eleven schedules which contain key background information related to services delivered in the Communities directorate for the period 21 January to 3 March 2015. These are accessed via the Council’s internet page. A copy has also been placed in the Information Hub.

Where there are references to other documents (eg: consultation documents/audit reports) that are associated with the relevant schedule a link to that document has also been included.

3. REPORT AUTHOR

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List of Appendices:

[Schedule 1](#) – Private Sector Housing Grants – Quarter to 31 December 2014

[Schedule 2](#) – Tayside Joint Public Health Protection Plan 2014-16

[Schedule 3](#) – Camera Obscura Barrie Pavilion

[Schedule 4](#) – A 20:20 Vision for Active Angus

[Schedule 5](#) – Angus Citizens’ Panel Survey 2014

[Schedule 6](#) – Edzell Flooding

[Schedule 7](#) – Arrears Update – Housing Revenue Account

[Schedule 8](#) – Future Service Delivery Model for Culture and Leisure Services

[Schedule 9](#) – The Environmental Noise Directive

[Schedule 10](#) – Vandalism

[Schedule 11](#) – Dog Fouling Report