ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 17 AUGUST 2017 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. MINUTES

4.

5.

6.

7.

(a) **Previous Meeting**

		Submit, for approval as a correct record, the minute of meeting of this Committee of 13 June 2017.	3 – 11
	(b)	Angus Joint Negotiating Committee for Teachers	
		Submit, for noting, the minute of meeting of the Angus Joint Negotiating Committee for Teachers of 31 May 2017.	12 – 14
	(c)	Staffing Sub-Committee	
		Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 13 June 2017.	15
	INFORMATION REPORT FOR THE PERIOD 31 MAY TO 1 AUGUST 2017		
	Submit	Report No 269/17 by the Strategic Director - People.	16 – 18
ANNUAL EVALUATION REPORT 2016/17			
Submit Report No 270/17 by the Strategic Director - People.		Report No 270/17 by the Strategic Director - People.	19 - 67
	ANNUAL EDUCATION PLAN		
	Submit	Report No 271/17 by the Chief Education Officer.	68 – 95
	VISIBLE LEARNING TRAINING		
	Submit	Report No 272/17 by the Strategic Director - People.	96 – 98