

# **ANGUS COUNCIL**

## **SPECIAL CIVIC LICENSING COMMITTEE**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON FRIDAY 29 APRIL AT 1.30PM**

### **AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

**3. PUBLIC ENTERTAINMENT LICENCE – FESTIVAL OF HOUSE**

Submit Report No 181/16 by the Head of Legal and Democratic Services.