# ANGUS COUNCIL

# **CIVIC LICENSING COMMITTEE**

# TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 15 SEPTEMBER 2016 IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD WHICH IS SCHEDULED TO BEGIN AT 10.00AM

#### **AGENDA**

#### 1. APOLOGIES/SUBSTITUTES

#### 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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#### 3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 4 August 2016.

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#### 4. DELEGATED APPROVALS

Submit Report No 336/16 by the Head of Legal and Democratic Services.

### 5. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

# 6. RENEWAL APPLICATIONS

Submit Report No 337/16 by the Head of Legal and Democratic Services.