

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 2 APRIL 2015
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00 AM

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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| 3. MINUTE OF PREVIOUS MEETING | |
| Submit, for approval as a correct record, the minute of meeting of this Committee held on 19 February 2015. | 1 - 2 |
| 4. DELEGATED APPROVALS | |
| Submit Report No 148/15 by the Head of Legal and Democratic Services. | 3 - 6 |