

# ANGUS COUNCIL

## CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 8 JANUARY 2015 AT 10.15 AM  
OR AT THE CONCLUSION OF ANGUS LICENSING BOARD WHICH EVER IS THE LATER.

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

**PAGE NO**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 6 November 2014.

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4. **DELEGATED APPROVALS**

Submit Report No 1/15 by the Head of Legal and Democratic Services.

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5. **APPLICATION TO LICENCE A HOUSE IN MULTIPLE OCCUPATION**

Submit Report No 2/15 by the Head of Legal and Democratic Services

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6. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of item 7 and 8 so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

7. **NEW APPLICATION**

Submit Report No 3/15 by the Head of Legal and Democratic Services.

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8. **RENEWAL APPLICATION**

Submit Report No 4/15 by the Head of Legal and Democratic Services.

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