

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 6 NOVEMBER 2014 AT 10.15 AM
OR AT THE CONCLUSION OF ANGUS LICENSING BOARD WHICH EVER IS THE LATER.

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

PAGE NO

Submit, for approval as a correct record, the minute of meeting of this Committee held on 25 September 2014.

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4. **DELEGATED APPROVALS**

Submit Report No 449/14 by the Head of Legal and Democratic Services.

5 - 10

5. **SOUTH LINKS HOLIDAY PARK, MONTROSE**

Submit Report No 450/14 by the Strategic Director - Communities.

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6. **NETHER CRAIG HOLIDAY PARK, BY ALYTH**

Submit Report No 451/14 by the Strategic Director - Communities.

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7. **APPLICATION TO PLACE ADVERTISEMENT ON A TAXI**

Submit Report No 452/14 by the Head of Legal and Democratic Services.

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8. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of item 9 so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

9. **NEW APPLICATIONS**

Submit Report No 453 /14 by the Head of Legal and Democratic Services.

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