

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 4 AUGUST 2016
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 12 May 2016.

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4. **DELEGATED APPROVALS**

Submit Report No 263/16 by the Head of Legal and Democratic Services.

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5. **AMENDMENT TO CARAVAN SITE LICENCE - GOWANHEAD FARM, FARNELL**

Submit Report No 264/16 by the Head of Regulatory and Protective Services.

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6. **CARAVAN SITE LICENCE - STRATHMORE CRICKET CLUB. FORFAR**

Submit Report No 265/16 by the Head of Regulatory and Protective Services.

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7. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

8. **RENEWAL APPLICATION**

Submit Report No 266/16 by the Head of Legal and Democratic Services.

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