

# ANGUS COUNCIL

## CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 12 MAY 2016  
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD  
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

**PAGE NO**

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 31 March 2016.

1 - 4

4. **DELEGATED APPROVALS**

Submit Report No 195/16 by the Head of Legal and Democratic Services.

5 - 8

5. **APPLICATION TO LICENCE A HOUSE IN MULTIPLE OCCUPATION**

Submit Report No 196/16 by the Head of Legal and Democratic Services.

9 - 16

6. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

7. **NEW APPLICATIONS**

Submit Report No 197/16 by the Head of Legal and Democratic Services.

17 - 20

8. **RENEWAL APPLICATIONS**

Submit Report No 198/16 by the Head of Legal and Democratic Services.

21 - 24