

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 31 MARCH 2016
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

PAGE NO

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 25 February 2016.

1 – 4

4. DELEGATED APPROVALS

Submit Report No 132/16 by the Head of Legal and Democratic Services.

5 – 8

5. AUCHRENNIE/HEUGHHEAD, MUIRDRUM

Submit Report No 133/16 by the Head of Regulatory & Protective Services - Communities.

9 – 10

6. LAND TO THE WEST OF CRAIGMILL LODGE, STRATHMARTINE, BY DUNDEE

Submit Report No 134/16 by the Head of Regulatory & Protective Services - Communities

11 – 12

7. EAST SCRYNE/WEST SCRYNE FARMS, CARNOUSTIE

Submit Report No 135/16 by the Head of Regulatory & Protective Services - Communities

13 – 14

8. PERMISSION FOR FILM EXHIBITION

Submit Report No 136/16 by the Head of Legal and Democratic Services.

15 – 22

9. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

10. NEW APPLICATIONS

Submit Report No 137/16 by the Head of Legal and Democratic Services.

23 – 26

11. RENEWAL APPLICATION

Submit Report No 138/16 by the Head of Legal and Democratic Services.

27 – 30